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Join us on Wednesday, July 12th, 2023 starting at 12 PM for a showing of *A Fish Called Wanda* in UConn Waterbury's Multi-Purpose Room (MPR 113-116).  **Please Note:** *To make sure that we have enough refreshments, we encourage you to register well in advance of the event. You can register by clicking on the "Register Now" button below.* |  |  |  | | --- | --- | | |  | | --- | | [**Register Now**](https://r20.rs6.net/tn.jsp?f=001INcfXcCVcQRN-vW6jDt5eUYoIEM4NySDQP3HnraoUf9wWACS0oqX8RESaIV4aTQQ7xwNk3gyx7ABuLY_6ixu13MyxbtCAsn5WJDC58kcPnh-nQYehPPw2dds0BSiFeJPWRmyL7e92Cryv-wrL8QCLXSTp5U92YUGxGBLvRRlRWftoHJ4QStE-F2HLZi2FTQOucxn407PiBg=&c=ZbT3E-YyctkJnS74kNWqMA3VRknLTORgy3c9owmHqy0OvVftQaPd8Q==&ch=KUSvudtVsMr7XcDZIurPwhUSbEAC5cgkfZEeVOSBFu2VuRKyU-HWyw==) | | |  |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | |  | | |  |  |  | | --- | --- | | |  | | --- | | OLLI Social Connections Event Opportunity! | |  |  |  | | --- | --- | | |  | | --- | | **Name of Event:** The Barnes Museum, Bustle Tea at Twilight  **Date/Time:** 07/15/2023 from 6:00PM - 8:30PM  **Point-of-Contact:** Barbara Gavin ([bar1005@yahoo.com](mailto:bar1005@yahoo.com))  **Barbara Notes:** Includes light refreshments, music, and living history!! It will be a great time!!  **Participant Response Deadline:** 07/10/2023  If you are interested in attending this event, then please reach out to Barbara Gavin at the email above by the *participant response deadline*. | |  |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | |  | | |  |  |  | | --- | --- | | |  | | --- | | Do you often attend events – the theatre, music performances, etc – but wish you had someone to go with? “OLLI Social Connections” is a way to see if there’s anyone else who’d like to join you! Simply complete the online form, which can be accessed by clicking the "Social Connections Form" button below, and your information will be shared in the OLLI weekly email blast. If anyone is interested in attending an event with you, then they will contact you directly.  **Please note:** *OLLI Social Connections is simply to allow individuals to connect when attending events in the community. OLLI is not responsible for providing tickets or information about any event. OLLI is not responsible for anything that happens as a result of connecting with other OLLI members via this form.* | |  |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | [**Social Connections Form**](https://r20.rs6.net/tn.jsp?f=001INcfXcCVcQRN-vW6jDt5eUYoIEM4NySDQP3HnraoUf9wWACS0oqX8UkhKfPA-CtoCPGPIDJcPQmOJCPfyc6ZKo2f1oxaimvVU7BJiU9kS4ZbZ1jJnYDavDdrQT5G46EgklBYz4Og3LhON48gGxAciAXDMC3ibUlQGyRT_Kxm8JfOtRV3djR3Ow==&c=ZbT3E-YyctkJnS74kNWqMA3VRknLTORgy3c9owmHqy0OvVftQaPd8Q==&ch=KUSvudtVsMr7XcDZIurPwhUSbEAC5cgkfZEeVOSBFu2VuRKyU-HWyw==) | | |  |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | |  | | |  |  |  |  |  | | --- | --- | --- | --- | | |  | | --- | |  | | |  | | --- | | New Partnership Course Opportunity! OLLI at UConn is happy to announce tpartnering with OLLI at the University of Rhode Island as part of the Partnership Course program to offer *New England Lighthouses and the People Who Kept Them* with Jeremy D'Entremont.  To learn more about this course and/or to register, please click the "Visit Course" button below. | |  |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | [**Visit Course**](https://r20.rs6.net/tn.jsp?f=001INcfXcCVcQRN-vW6jDt5eUYoIEM4NySDQP3HnraoUf9wWACS0oqX8VB3nHOiNlbojkQF9JfeV1ovopc9nkoUq2kyoRZl6NtjZIbeAm81oFJY6p8qy1zSInEAySKUMFncfbBWtxoiGcZE8XMPPWcfCy1AjON-pQiI7OBGrbexoo47dWQ_aQiHmd1TJNG_AvxWqPx0oKo6974=&c=ZbT3E-YyctkJnS74kNWqMA3VRknLTORgy3c9owmHqy0OvVftQaPd8Q==&ch=KUSvudtVsMr7XcDZIurPwhUSbEAC5cgkfZEeVOSBFu2VuRKyU-HWyw==) | | |  |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | |  | | |  |  |  | | --- | --- | | |  | | --- | | **THIS SUMMER - OLLI’S FIRST EVER**  **“FIELD TRIP FRIDAYS”** | |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | | |  | | --- | |  | | |  |  | | --- | --- | | |  | | --- | |  | |  |  | | --- | | Do you miss OLLI on Fridays? This summer, you won’t have to! On alternate Fridays in June and July, take an OLLI “Field Trip” and keep learning. |  |  |  | | --- | --- | | |  | | --- | |  | | |  |  |  | | --- | --- | | |  | | --- | | DON’T FORGET - “FIELD TRIP FRIDAYS” CONTINUE THIS WEEK!    This Friday, we visit the historic Litchfield Green from 10:00 AM to 11:00 AM and the Tapping Reeve House and Law School (site of America’s *first* law school) from 11:00 AM to 12:00 PM. The Tapping Reeve House is just minutes from the Green. During both hours, we’ll be led by staff from the Litchfield Historical Society - that’s *two*guided tours in one morning!    On Friday, July 9, from 10:00 AM to 12:00 PM, we’ll be taking a “field trip” to nearby Naugatuck. Home to many important industrialists, we’ll explore Naugatuck’s Green area before touring the Bronson Tuttle House, listed on the National Register of Historic Places. This 1882 Queen Anne-style mansion is one of the last surviving homes of its kind. We’ll be guided throughout by a staff member of the Naugatuck Historical Society.  **﻿Please Note: This trip *was* full, however, two spaces opened up.**  Space is limited, so don't wait to sign up! You can register by clicking the "Register Now" button below.  **Please Note: OLLI at UConn will *not* be providing transportation to and from this trip. Thus, participants are responsible for providing their own transportation.** | |  |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | [**Register Now**](https://r20.rs6.net/tn.jsp?f=001INcfXcCVcQRN-vW6jDt5eUYoIEM4NySDQP3HnraoUf9wWACS0oqX8RESaIV4aTQQ7xwNk3gyx7ABuLY_6ixu13MyxbtCAsn5WJDC58kcPnh-nQYehPPw2dds0BSiFeJPWRmyL7e92Cryv-wrL8QCLXSTp5U92YUGxGBLvRRlRWftoHJ4QStE-F2HLZi2FTQOucxn407PiBg=&c=ZbT3E-YyctkJnS74kNWqMA3VRknLTORgy3c9owmHqy0OvVftQaPd8Q==&ch=KUSvudtVsMr7XcDZIurPwhUSbEAC5cgkfZEeVOSBFu2VuRKyU-HWyw==) | | |  |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | |  | | |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | |  | | --- | |  | | |  | | --- | |  | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | On Friday, June 9, 30 OLLI members participated in our first "Field Trip Friday", traveling to nearby Bethlehem. After a visit to the town's well-preserved one-room schoolhouse and a guided visit to the Town Green, they toured the Bellamy-Ferriday House, home to both the Rev. Joseph Bellamy (one of the town founders) and Caroline Ferriday (subject of Martha Hall Kelly's bestselling book *Lilac Girls*), The guided tour included both the house and the extensive grounds. | |  |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | |  | | |  |  |  |  |  | | --- | --- | --- | --- | | |  | | --- | |  | | |  | | --- | | **May 8th – Aug 25th**  Monday – Thursday: 10 A.M. – 4 P.M.  Friday: 10 A.M. – 2 P.M.  Saturday – Sunday: Closed  **\*Exceptions\***  Memorial Day – May 29th  Juneteenth – June 19th  Independence Day – July 4th  **More info at** [**lib.uconn.edu**](http://lib.uconn.edu) **or call (203)-236-9901 for assistance­** | |  |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | |  | | |  |  |  |  |  | | --- | --- | --- | --- | | |  | | --- | |  | | |  | | --- | | ***OLLI Members get 10% off at Seven Angels Theatre***  Seven Angels Theatre is now fully reopened after Covid, and invites OLLI members to return to performances! OLLI members are offered a discount of 10% off a full-priced Main Stage production ticket. For more information about this and other shows, please go to [**https://sevenangelstheatre.org/**](https://r20.rs6.net/tn.jsp?f=001INcfXcCVcQRN-vW6jDt5eUYoIEM4NySDQP3HnraoUf9wWACS0oqX8TiC3UsL11BVQDnv4PWWMDz13_AbMSsmQ2LLCVlOw8w0_6YTeqcLQQRSfgMhThoxHp2mU5luXFT5FpextzYtflMUPn4FCl3JUsOtERW0Reku&c=ZbT3E-YyctkJnS74kNWqMA3VRknLTORgy3c9owmHqy0OvVftQaPd8Q==&ch=KUSvudtVsMr7XcDZIurPwhUSbEAC5cgkfZEeVOSBFu2VuRKyU-HWyw==) | |  |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | |  | | |  |  |  |  |  | | --- | --- | --- | --- | | |  | | --- | |  | | |  | | --- | | OLLI Cafe Submission Opportunity! The Program Development Committee is looking for your recommendations for future OLLI Cafe presenters! If you know someone who is passionate about a particular topic that you find interesting, and they'd be willing to present at the Cafe, then please send their name, contact information, and a brief statement about why you are recommending them to Julie Fernandez [juliefernandez2387@sbcglobal.net](mailto:juliefernandez2387@sbcglobal.net)) and Marion Varanelli ([mariaannawchs@yahoo.com](mailto:mariaannawchs@yahoo.com)). | |  |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | |  | | |  |  |  |  |  | | --- | --- | --- | --- | | |  | | --- | |  | | |  | | --- | | Newsletter Submission Opportunity! Mary Peitler and Bob Grady would like to extend an invitation to all OLLI members to make a submission to the OLLI Newsletter to be featured in the weekly “What’s Happening?” e-blast.  **Email submissions to any of the below:**  Mary Peitler - [berryfitzp@gmail.com](mailto:berryfitzp@gmail.com)  Bob Grady - [yvoorg@aol.com](mailto:yvoorg@aol.com)  OLLI at UConn - [osher@uconn.edu](mailto:osher@uconn.edu) | |  |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | |  | | |  |  |  | | --- | --- | | |  | | --- | | **SPECIAL INTEREST GROUPS**  *(open to all current members)* | |  |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | |  | | |  |  |  |  |  |  | | --- | --- | --- | --- | --- | | |  | | --- | |  | | |  | | --- | | BOOK CLUB |  |  | | --- | | **Interested?**  **Contact Nancy Via (**[**nvia@sbcglobal.net**](mailto:nvia@sbcglobal.net)**)** | |  |  |  | | --- | --- | | |  | | --- | | OLLI Book Club Schedule & 2023 Selections | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  |  |  | | --- | --- | --- | --- | | **Date** | **Title** | **Author** | **Moderators** | | June 26 | The Black Cake | Charmaine Wilkerson | Ginny Massucci | | July 17 | The House of Secrets | Brad Meltzer | Gen Delkescamp | | August 21 | Horse | Geraldine Brooks | Ellen Gambini | | September 18 | Worn: A People’s History of Clothing | Sofi Thanhauser | Iris Burkman | | October 16 | Our Missing Hearts | Celeste Ng | Marion Varanelli | | November 20 | The Lincoln Highway | Amor Towles | Ann Ryan | | |  |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | |  | | |  |  |  |  |  | | --- | --- | --- | --- | | |  | | --- | |  | | |  | | --- | | **Fun Games Club**  If you enjoy games, laughing, and getting to know members better through the Zoom setting, then join Frankie Harris on Mondays at 11:00 A.M. for an hour of trivia, memory, word, board games, etc. that she has adapted to easily play online. All you need to do is show up and have fun! If you are interested in joining, then please email Frankie Harris at [fmhsports51@gmail.com](mailto:fmhsports51@gmail.com) to receive the Zoom link. | |  |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | |  | | |  |  |  |  |  | | --- | --- | --- | --- | | |  | | --- | |  | | |  | | --- | | **Italian Club**  The Italian Club will start its meetings on June 9. The meetings will take place every Friday in room 102 at the UCONN campus from 1:30 pm to 3:30 pm. All are welcome. You must be an OLLI member and willing to speak only Italian.  Ci vediamo! | |  |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | |  | | |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | |  | | --- | |  |  |  | | --- | | **Interested?**  **Contact Tim Padgett (**[**timp424@gmail.com**](mailto:timp424@gmail.com)**)** | | |  | | --- | | PHOTOGRAPHY CLUB |  |  | | --- | | ﻿Join the Photography Club for photographic challenges and critiques as well as advice on composition, exposure and contrast, and creating black and white images. No experience needed! | |  |  |  | | --- | --- | | |  | | --- | | **The next Photography Club meeting will be on Friday, June 30th at 12:30 PM.** Additionally, the Photography Club will be going on a couple of outings this summer. The outings are as follows:   * **Due to the weather, the June 17th outing is now on June 24th.** * **July 15th at 2:00 PM** - Bushnell Park in Hartford, CT * **August 19th at 12:00 PM** - Central Park in NYC   Your family is welcome to attend these trips. | |  |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | |  | | |  |  | | --- | |  |  |  |  | | --- | --- | | |  | | --- | | **CARTOON OF THE WEEK** | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | |  |  |  |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | |  | | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  |  | | --- | --- | --- | | |  | | --- | |  | |  | | | | |  | |
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